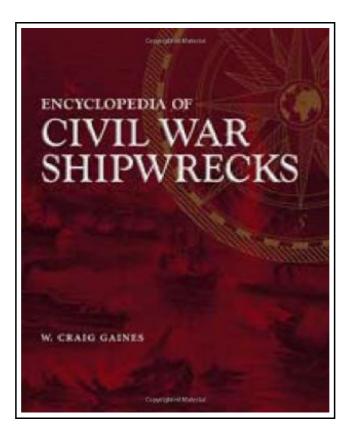
# Encyclopedia of Civil War Shipwrecks (Hardback)



Filesize: 4.97 MB

## Reviews

*This is an incredible book that I have ever read through. It can be rally exciting throgh reading through time period. I discovered this publication from my i and dad recommended this pdf to find out.* 

(Friedrich Lynch DDS)

### **ENCYCLOPEDIA OF CIVIL WAR SHIPWRECKS (HARDBACK)**

### DOWNLOAD PDF

ഹ

Louisiana State University Press, United States, 2008. Hardback. Book Condition: New. 251 x 206 mm. Language: English . Brand New Book. On the evening of February 2, 1864, Confederate Commander John Taylor Wood led 250 sailors in two launches and twelve boats to capture the USS Underwriter, a side-wheel steam gunboat anchored on the Neuse River near New Bern, North Carolina. During the ensuing fifteen-minute battle, nine Union crewmen lost their lives, twenty were wounded, and twenty-six fell into enemy hands. Six Confederates were captured and several wounded as they stripped the vessel, set it ablaze, and blew it up while under fire from Union-held Fort Anderson. The thrilling story of USS Underwriter is one of many involving the numerous shipwrecks that occupy the waters of Civil War history. Many years in the making, W. Craig Gaines s Encyclopedia of Civil War Shipwrecks is the definitive account of more than 2,000 of these American Civil War-period sunken ships. From Alabama s USS Althea, a Union steam tug lost while removing a Confederate torpedo in the Blakely River, to Wisconsin s Berlin City, a Union side-wheel steamer stranded in Oshkosh, Gaines provides detailed information about each vessel, including its final location, type, dimensions, tonnage, crew size, armament, origin, registry (Union, Confederate, United States, or other country), casualties, circumstances of loss, salvage operations, and the sources of his findings. Organized alphabetically by geographical location (state, country, or body of water), the book also includes a number of maps providing the approximate locations of many of the wrecks -- ranging from the Americas to Europe, the Arctic Ocean, and the Indian Ocean. Also noted are more than forty shipwrecks whose locations are in question. Since the 1960s, the underwater access afforded by SCUBA gear has allowed divers, historians, treasure hunters, and archaeologists to...

Read Encyclopedia of Civil War Shipwrecks (Hardback) Online
Download PDF Encyclopedia of Civil War Shipwrecks (Hardback)

### Other eBooks



# A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half (Paperback)

Createspace, United States, 2014. Paperback. Book Condition: New. 251 x 178 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The ultimate learn-by-doing approachWritten for beginners, useful for experienced developers who want to... Read ePub »



### Who Am I in the Lives of Children? an Introduction to Early Childhood Education with Enhanced Pearson Etext -- Access Card Package (Paperback) Pearson, United States, 2015. Paperback. Book Condition: New. 10th. 251 x 203 mm.

Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing or renting from companies...

Read ePub »



### Mass Media Law: The Printing Press to the Internet (Paperback)

Peter Lang Publishing Inc, United States, 2013. Paperback. Book Condition: New. New.. 251 x 175 mm. Language: English . Brand New Book. Digital media law is now the dynamic legal territory. Mass Media Law: The...

Read ePub »



### Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 6: Gran s New Blue Shoes (Hardback)

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 172 x 142 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It...

Read ePub »



#### A Parent s Guide to STEM (Paperback)

U.S. News World Report, United States, 2015. Paperback. Book Condition: New. 214 x 149 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This lively, colorful guidebook provides everything you need to know... Read ePub »